

**ACKNOWLEDGEMENT OF RECEIPT OF NOTICE OF MEETING
OF THE MAYOR AND CITY COUNCIL OF
THE CITY OF DAVID CITY, NEBRASKA**

The undersigned members of the governing body of the City of David City, Nebraska, hereby acknowledge receipt of advance notice of a regular meeting of said body and the agenda for such meeting to be held at 7:00 o'clock p.m. on the **10th day of December, 2025**, in the **meeting room of the City Office, 490 "E" Street, David City, Nebraska**. The Mayor and City Council reserve the right to enter into a closed session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be stated on the agenda.

This agenda for public inspection is available on our website at www.davidcityne.com and may be modified up to twenty-four hours prior to the opening of the meeting.

Dated this 3rd day of December, 2025.

AGENDA AS FOLLOWS:

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| 1. Roll Call; | |
| 2. Pledge of Allegiance; | <hr/> Mayor Jessica J. Miller |
| 3. Inform the Public about the location of the Open Meetings Act and the Citizens Participation Rules; | |
| 4. Minutes of the November 12, 2025 meeting of the Mayor and City Council; * | <hr/> Council President Bruce L. Meysenburg |
| 5. Approval of Claims; * | |
| 6. Presentation of Award to Forney Repair for being selected as the Best of 2025 Diesel Engine Repair Service; * | <hr/> Council member Jeremy W. Abel |
| 7. Committee and Officer Reports/Butler County Development Board update and presentation of Certificates of Appreciation <ul style="list-style-type: none">• Daniel Sobota – 5 years• William Reiter – 5 years• John Smaus – 5 years; * | <hr/> Council member James L. Angell |
| | <hr/> Council member Rick L. Holland |
| 8. Consider accepting the retirement of City Clerk-Treasurer Tami Comte;* | |
| 9. Consider appointing Lori Matchett as City Clerk-Treasurer, with salary according to Ordinance No. 1513:* | <hr/> Council member Kevin E. Woita |
| 10. Consider Pay Application No. 1 for Gehring Construction & Ready Mix Co, Inc, in the amount of \$172,596.19 for the 2024 Nebraska Street Extension; * | <hr/> Council member Keith A. Marvin |
| | <hr/> Deputy City Clerk Lori M. Matchett |

*Potential Action Item

11. Consider Pay Application No. 21 for BRB Contractors, Inc. in the amount of \$466,615.86 for the Wastewater Treatment Plant Improvement Project; *
12. Consider Pay Application No. 1 (Final) for Maguire Iron, Inc. in the amount of \$245,250.00 for the 2025 Water Tower Repainting;*
13. Consider Change Order No. 1 for Rutjens Construction in the amount of \$(18,749.00) for the 2025 Water Main Improvements: North 7th Street from J Street to O Street, adjustment of final quantities;*
14. Consider Pay Application No. 2 & Final for Rutjens Construction in the amount of \$38,251.99 for the 2025 Water Main Improvements: North 7th Street from J Street to O Street; *
15. Consider Certificate of Substantial Completion for Rutjens Construction, Inc. for the 2025 Water Main Improvements: North 7th Street from J Street to O Street;*
16. Consider Pay Application No. 10 (Final) to Municipal Pipe Tool Company in the amount of \$11,407.27 for the South Area Sewer Rehabilitation;*
17. Public Hearing concerning an existing Community Development Block Grant Tourism Development (CDBG-TD) project benefiting the Bone Creek Art Museum;*
18. Consider the Community Development Block Grant Tourism Development (CDBG-TD) project benefiting the Bone Creek Art Museum as being satisfied by the national objective for Limited Clientele Activities (LMC);*
19. Consider advertising for bids for a new Backhoe with trade-in of the used Case 580SN Backhoe; *
20. Consider Ordinance No. 1522 updating the Electric Rates; *
21. Consider Ordinance No. 1523 amending the David City Municipal Code to adopt and codify a policy requiring two signatures on all checks and payments it issues or purchases over a certain value;*
22. Consider Ordinance No. 1524 in addition to changes in David City Municipal Code to allow for consistent language and application of affected ordinances; *
23. Consider Ordinance No. 1525 amending Chapter 4 of the David City Municipal Code to regulate the use of Lawnmowers and Tractors within the City;*
24. Discuss/consider authorization to remove balance on accounts deemed uncollectable:*
25. Discuss Downtown Lighting options and updates*
26. Consider closed session for personnel, contracts, or pending litigation (as necessary); *
27. Adjourn. *